



PDF Compendium to THE ECOLOGY OF SOULS

compiled by Joshua Cutchin

About the PDF Compendium to THE ECOLOGY OF SOULS

This PDF resource contains the complete endnotes, bibliography, and appendices for Volumes One and Two of *The Ecology of Souls*. Like the decision to split the book in two, these were omitted from the print editions to simply save on space. At the same time, anyone who purchases a book deserves access to the reference material informing it. This PDF is designed to serve that purpose. It is substantively no different than *The Ecology of Souls Companion*, which is available in print form.

The material in this companion is intended as a freely-accessible resource for academics, researchers, and anyone else invested in the pursuit of knowledge.

All *Ecology of Souls* material, including both volumes, the companion, and this PDF, are copyrighted by the author Joshua Cutchin.

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One book in two volumes...

Ecology of Souls was initially conceived as a single book. Yet, in researching the relationship between UFOs and death, it quickly became apparent that readers would need a significant amount of background information to fully appreciate the complexity of these two subjects. Thus, its length necessitated breaking the work into two separate volumes, with chapter numbers carried across both books.

Volume One is meant to establish this foundation. It presents the reader with a working knowledge of ancient soul traditions. Volume Two examines how modern interpretations of UFOs and cryptids reflect the older themes presented in the first book, placing today's mysteries within traditions as old as humankind itself.

...and a companion book

In hindsight, it should have been expected that the references for such an immense topic would demand special treatment. Included within their respective titles these citations would have added considerable length to both volumes of *Ecology of Souls*.

Luckily, academic precedent allows for publishing a separate supplement. Placing the Bibliography and Endnotes in their own book not only conserves space in Volumes One and Two, but also presents the opportunity for three Appendices, each of which adds depth to earlier chapters.

What you hold in your hand is a testament to the powerful ideas found in ancient mythologies, faded manuscripts, as well as online today. These exhaustive citations are intended both for the dogged scholar and the armchair enthusiast. Within *The Ecology of Souls Companion* lies a feast for the curious.

This supplemental material can also be freely accessed by visiting the website address provided below:

www.joshuacutchin.com/ecology-of-souls-companion

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APPENDICES

APPENDIX A

This is a selected list of the human dead seen during alien abductions or periods of ongoing UFO contact *who are not* personally known to witnesses at the time of their encounters.

Date unknown - Location unknown: An abductee claims, “A man was with them who told me he was dead and asked if that bothered me.”¹

Circa 1937 – Salem, Massachusetts, USA: At four years old, Raymond Fowler meets “a lady in a robe encased in a brilliant light” while lying in bed at night. The presence imparts love and well-being. Young Fowler receives an unfamiliar name associated with the presence: Amelia Earhart. Fowler later admits the implausibility of his encounter, but finds himself besieged by synchronicities surrounding the missing aviation pioneer, and even receives correspondence from another alien abductee claiming to have met Earhart.²

Circa 1950 – Fitchburg, Massachusetts, USA: In one of her earliest experiences, 13-year-old Betty Andreasson is abducted and taken from a crystalline forest through “an icy corridor” past rows of transparent cubicles holding “mummified people from different times and cultures.”³ (It is worth noting Andreasson’s story resembles the Cornish “Cherry of Zennor” tale, where the eponymous heroine is led “by deep hidden ways” into an underground faerie forest containing “a sinister room with statues or dead people about it.”)⁴

1962 – Primorsky Krai, Russia: Recurring experiencer Tanya Vanicheva finds herself on an alien world surrounded by dead Grey aliens (see Chapter 11).⁵

Circa 1963 – Massachusetts, USA: An abductee regularly travels with a pair of Grey aliens through a tunnel to a crystalline “pyramid city.” On one occasion, she recognizes several other people, including an individual identifying herself as Ingrid Swenson.

¹ Strieber 1995.

² Fowler 2020.

³ Ibid.

⁴ Briggs 1970.

⁵ Belimov 2003.

Researchers track down Swenson—she matches the witness’s description, but the two have never met. For starters, she lives in South Dakota, and what’s more, she is dead.⁶

June 1964 – Near Aberdeen, Ohio, USA: Benjamin Davidson finds the road he is traveling blocked by a landed craft and large, mantis-like beings who escort him inside. While there, he sees a dead girl beside him. He regains awareness at a traffic light near Portsmouth.⁷

July 1968 – Burnaby, British Columbia, Canada: Before falling asleep, repeat experiencer Joan Howard hears the spirits of two German World War II soldiers speaking about her. A “dream” ensues on another planet filled with strange buildings and space-suited people who open her body, examine her insides, and reassemble her. Flying saucers fill her vision before she awakes in bed.⁸

May 3, 1969 – Bebedouro, Matozinhos, Brazil: José Antônio da Silva is taken by a hairy dwarf while fishing. Inside the craft, he sees the bodies of four dead men— rigid, eyes closed—lying on a low stone shelf (see Chapter 11).⁹

September 22, 1973 – Dominican Republic: Virgilio Gómez is flagged down while driving by several people, one of whom wears a green uniform. He tells Gómez he had “supposedly” drowned in a boating accident 13 years prior, but had actually been rescued by “a module known to people as a UFO.”¹⁰

November 1974 – Huesca, Spain: Luis and Maribel R. converse with a strange man who asks to borrow their monkey wrench to repair his spheroid craft, which hovers in the background blinking red, yellow, and white. He informs them he is the deceased “Dr. Flor, from Barcelona.”¹¹

August 15, 1981 – La Rochelle, Zimbabwe: Clifford Muchena sees a fireball attended by several beings he interprets as ancestors (see Chapter 10).¹²

⁶ Bullard 1987 Vol. 2.

⁷ Young, K. (2003, February). The Last Deed. *MUFON UFO Journal* 418, pp. 3-4.

⁸ No author. (n.d.). Case 179. In A. Rosales (Ed.), *1968 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1968.pdf>

⁹ Aleixo, H.B. (November/December 1973). Abduction at Bebedouro. *Flying Saucer Review* 19(6), pp. 6-14.

¹⁰ Corrales 2012.

¹¹ Ibid.

¹² Hind 1983.

May 1, 1982 – Santiago, Chile: An unseen force strikes J.F. and a friend while bicycling, causing an OBE. He reaches a room where he can see Earth below. Several humanoids begin operating on him. Upon recovery, he vaguely remembers being taken to a city, a room filled with multicolored lights, and finally another craft filled with humans “in the process of dying or about to die.” He receives an implant and a special mission.¹³

1990 – Plaza del Charco, Tenerife, Canary Islands: A man claiming to be Frederick Valentich—who disappeared in an airplane accident involving a UFO a dozen years earlier—appears, displaying an Australian passport to support his claim. He claims to have been “recruited” by the aliens, and closely resembles his last known photos, to the extent he doesn’t appear to have aged at all.¹⁴

Summer 1990 or 1991 – Serov, Sverdlovsk Oblast, Russia: Three tall “men” arriving in an aerial light abduct a night watchman. After a brilliant flash, he awakens in an unfamiliar forest where the beings hold him for five days. The landscape is filled with human corpses, aliens, and shorter beings. Some bodies appear reanimated in a zombie-like state, performing manual labor. Because he is deaf, the witness is immune to the aliens’ mind control, and eventually wanders back to civilization, where a trucker finds him badly burned by the side of the road.¹⁵

November 14, 1992 – Yaroslavl, Yaroslavl Oblast, Russia: Recurring experiencer Katherine encounters her extraterrestrial contacts in the hall of her apartment building, where she signs some sort of “contract” allowing her to travel with them to another planet. Once there, she sees “amazing birds” and meets the soul of a girl named Anya who recently died in an airplane crash. She is told she will save Earth and returns home.¹⁶

1994 – New York, USA: Whitley Strieber meditates and sees an orb he perceives to be a dead man’s soul (see Chapter 14).¹⁷

Circa 2003 –Canada: Steve Boucher recalls a prebirth memory where he talked to a recently-departed soul (see Chapter 16).¹⁸

¹³ Rodriguez, J.G.A. (n.d.). Case 92. In A. Rosales (Ed.), *1982 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1982.pdf>

¹⁴ Corrales 2012.

¹⁵ Khailov, P. & Anfalov, A. (n.d.). Case 289. In A. Rosales (Ed.), *1990 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1990.pdf>

¹⁶ Zhurov, V. (1993). (n.d.). Case 302. In A. Rosales (Ed.), *1992 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1992.pdf>

¹⁷ Strieber 2011.

¹⁸ Ibid.

APPENDIX B

This is a selected list of the human dead seen during alien abductions or periods of ongoing UFO contact *who are* personally known to witnesses at the time of their encounters.

Date unknown – Location unknown: An abductee claims, “They had my dead uncle with them.”¹⁹

Date unknown – Location unknown: An abductee claims, “My brother was there, and he is dead.”²⁰

Date unknown – Location unknown: An abductee claims, “I saw a woman I knew from years ago, who has been long dead.”²¹

Date unknown – Location unknown: One individual recognizes their best friend “shortly after” a UFO experience. “I asked him if his appearance had anything to do with the UFO we saw. The apparition had no awareness of what I was talking about.”

Date unknown – Location unknown: The same night their brother spots orbs in the backyard, a witness sees their deceased sister. Later, their dead grandfather appears, imploring them to “be open to outreach from God. When I asked him if he meant the UFO craft, he didn’t know what I was talking about.”²²

Date unknown – Location unknown: A woman named Jane, described by an acquaintance as “the fireball queen,” regularly reports glowing orbs throughout her life attended by the suggestion of alien abduction: out-of-body experiences, night terrors that someone is “trying to take away her children,” dreams featuring hands holding wands and star maps, etc. In one instance, she sees “a fireball in her bedroom” accompanied by her brother, who died in the Vietnam War.²³

¹⁹ Strieber 1995.

²⁰ Ibid.

²¹ Ibid.

²² DeSouza 2016.

²³ Strieber & Strieber 2016.

Date unknown – New York, USA: A teenage boy confides to his psychiatrist that he saw a UFO land, out of which stepped his deceased father (see Introduction).²⁴

Date unknown – Texas, USA: A large object hovers above a field behind a house where a widow and her daughter are visiting relatives. The mother hears a persistent voice in her head: “Your husband wants to see you.” The witness resists the call, and the light fades.²⁵

Date unknown – Alabama, USA: While sleeping in his grandmother’s bedroom, Ted Rice sees his dead grandfather enter and sexually assault her. This is revealed to be a shapeshifting reptilian alien (see Chapter 13).²⁶

June 1967 – Location unknown: During an OBE, a witness finds herself pulled into a spherical UFO hovering above a miraculous city. Two members of the crew reveal themselves to be her cousin and her “soulmate, Johnny, both of whom had met early, tragic deaths. The suits they wore appeared to be of a stretchy, thin metallic mesh.”²⁷

Summer 1968 – Near Flagstaff, Arizona, USA: A lifetime experiencer of OBEs sees a trio of lights with his daughter. A pressure wave hits their car and he steps, trancelike, into a craft holding several tall, robed, noseless humanoids.

1969 – Ellsworth, Maine, USA: Shirley Fickett receives psychic downloads of “an alien intelligence... ‘training’ her in ‘astral projection.’” In one instance, she sees a classic Grey alien, on others she receives communication from her deceased father. These experiences prompt her to wonder: “What if they (the UFOonauts) know the secret of life and death? Suppose there is an etheric plane that we go to after death, and the aliens know this plane well?” (see Chapter 1).²⁸

July 21, 1975 – Solnechnogorsk, Moscow Oblast, Russia: An artist named Malichev is painting a landscape when he feels someone touch his shoulder. Turning, he beholds a flying saucer behind three beings who speak with him telepathically. He declines their invitation into the ship and the craft takes flight, transforming several times in the process before landing again in a nearby field.

Years later, his daughter dies. Shortly after her funeral, a friend visits him to relay an urgent message: around 2:20 a.m., “she was awakened by a noise and then saw her roof begin to

²⁴ Raynes 2018.

²⁵ Fowler 2020.

²⁶ Turner 1994.

²⁷ Contessina. (n.d.). Contessina’s SMR. Retrieved September 27, 2021 from https://www.nderf.org/NDERF/Soulmates/contessina's_smr.htm

²⁸ Raynes, B. (February 1982). UFOs or “Soul Ships?” *MUFON UFO Journal* 168, pp. 15-17.

dissolve. In the air above, she saw a type of spaceship. Two tall beings appeared, and in between them was my daughter. They told her they hadn't been able to get through to me because of something, but to let me know that my daughter was okay and was with them!"²⁹

This time, Malichev finds himself compelled to enter the ship, in which he travels to a planet with three moons. During his journey, he meets "his best friend, who had recently died."³⁰

July 17, 1978 – London, UK: Taking a rest while walking her dog, one Mrs. Mary sees a large ball of light hurtle through the sky and rest in a copse of trees. Two short figures emerge before a figure sitting beside her draws her attention: it is Mrs. Mary's father, who had passed away six years earlier. She passes out before her daughters rescue her. She is wracked by pain for several weeks, and paranormal experiences fill her home afterward.³¹

September 6, 1978 – Venando Tuerto, Argentina: Young Juan Pérez encounters beings from a flying saucer landed in a field. They take him into another realm where he meets his deceased grandfather (see Chapter 13).³²

Summer 1979 – Bayamón, Puerto Rico: As their surroundings darken, confusion overcomes a mother and daughter driving the highway, with each describing the other "as though in a trance." A blue-white light floods the car and the pair are left with two-and-a-half hours of missing time.

Nearly 15 years later, hypnotic regression reveals an incredible story involving tall Grey aliens, examinations, healing, spiritual messages, and a beach visit via flying saucer... where their deceased husband/father greets them. He had passed away nine months prior, and what's more, was able to walk—which he had not done since being wounded in the Korean War. They also sense the presence of others who had accompanied them throughout their lives.³³

December 26, 1985 – Accord, New York, USA: Whitley Strieber's initial abduction includes a dead friend (see Chapter 14).³⁴

²⁹ Strieber & Strieber 2016.

³⁰ Vallee 1992.

³¹ Randles 1983.

³² Stivelman 2019.

³³ Martín, J. (Spring 1998). Carried Up Into the Light. (G. Creighton, Trans.). *Flying Saucer Review* 43(1), pp. 10-22.

³⁴ Strieber & Kripal 2016.

1986 – Texas, USA: During a period of heavy abductions, a woman encounters her father selling fruit (see Chapter 11).³⁵

March 1986 – Makhachkala, Republic of Dagestan, Russia: Unable to sleep, Alexander steps out of bed, only to fall on his face and lose consciousness while bright, multicolored lights swirl about him. He awakens in a realm surrounded by “beautiful” aliens who ask permission to experiment on him. He concedes, and his dead friend Sergei appears in a pressurized space suit.

“After death we change,” he says. “I am in another state. I like it here. If you want you can stay here also... I have a lot of work.” Sergei leaves and Alexander walks through a door into a bright pastoral scene populated by his dead relatives, including his mother and father. Unable to accept this reality, Alexander is escorted into a room filled with corpses, then flies back to Earth through a dark tunnel before awakening next to his son, a new scar in the shape of a cross on the back of his hand.³⁶

January-June 1986 – Pitsunda, Gagra District, Georgia: After dabbling with Spiritualism, Marina Yritsyian’s family finds the room filled with greenish light, an odor of ozone permeating the air. A note appears: “We are not spirits, we are representatives of an extraterrestrial civilization.”

These contacts continue for six months, growing to include warnings of impending earthquakes and messages from one “Oleg Dahl,” a dead man. Dahl instructs Yritsyian to visit his grave, where she will meet Dahl’s wife. Yritsyian declines, but later accepts a June 17 invitation to visit a seaside rental property in Pitsunda where she will see Dahl’s spirit. Yritsyian asks for her father, dead 20 years, to appear as well.

Arriving at the home, Yritsyian and friends find a room with a broken television set. Around 3:00 in the morning on June 18, footsteps are heard outside. The Spiritualists agree to open the front door, and a thirtysomething man carrying a black box walks in, acting robotically. After he places the box on the broken TV, the screen flickers to life.

Images include unfamiliar faces and an empty “Roman theater” before the screen dies once more and the man leaves. Forty minutes later, four individuals enter the room, including Yritsyian’s dead father and Oleg Dahl, all dressed in nondescript fashion.

A lengthy conversation follows in the courtyard between Yritsyian, another witness, and the entities, all the time attended by “several other men in white coveralls” observing from a distance. Sometime around 5:00 a.m. the crew departs to the beach, with Yritsyian’s father telling her, “Everything will be fine!” The witnesses watch as the spirits don matching white

³⁵ Ibid.

³⁶ Priyma, A. (n.d.). Case 60. In A. Rosales (Ed.), *1986 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1986.pdf>

coveralls and face coverings. With a wave of his hand, Dahl and the others disappear into the waves, followed by a bright light which flashes on the horizon.³⁷

Late 1980s – Location unknown: Bret Oldham’s dead stepfather greets him—possibly a screen memory—and hugs his son (see Chapter 13).³⁸

1987 – Virgin Islands: Abductee Lily Martinson sees her dead brother at the foot of her bed while vacationing, later remembered as a Grey alien (see Chapter 13).³⁹

1987 – Zapolyarnyi, Murmansk Oblast, Russia: On a walk before bed, two gigantic cylinders descending from the sky paralyze L. Solovyeva. A hatch opens on one of the structures, pulling her inside. Among the other people within, Solovyeva sees a friend who died two years prior, leading her to assume the other captives represent lost souls.

The craft lands in a forest and releases the abductees, each of whom wears a collar around their necks, presumably controlling them. Solovyeva flees, reaching a bridge and flagging down a car. Unfortunately, a voice inside her head urges her back into the craft.

The next thing she remembers is arriving at an operating theatre in an alien “base” where two glowing spheres transform into alien beings, one tall, the other short. She blacks out, regaining consciousness in a forest near home.⁴⁰

1988 – Location unknown: A ten-year-old boy sees his recently deceased brother in his room—accompanied by small blue entities—at the exact moment his parents watch a fireball pass overhead (see Chapter 10).⁴¹

1988 – Accord, New York, USA: Several people intent on meeting his Visitors gather at Whitley Strieber’s cabin, site of his contact several years earlier. Around midnight, guests in the living room find themselves paralyzed, though they can still speak and discuss their shared sensations. A troop of “dwarf acrobats in dark blue clothes” begin leaping about the room for five to 15 minutes, after which the guests can move again.

Sharing their encounter the following morning, the witnesses learn that guests staying in the basement saw—at the same time the dwarfs appeared upstairs—a friend who had died in a Mexico City earthquake several years prior, standing at the foot of their bed.⁴² She held a torn

³⁷ Rosales, A. (May 27, 2021). Personal communication.

³⁸ Oldham 2013.

³⁹ Jacobs 1999.

⁴⁰ Anomalnye Novosti. (June 2006). Case 11. In A. Rosales (Ed.), *1987 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1987.pdf>

⁴¹ Strieber 2011.

⁴² Ibid.

sweater, the only thing recovered from the accident.⁴³ The dead woman had looked perfectly fine, however, telling her friends she was “all right.”⁴⁴

1988 – Accord, New York, USA: Lorie Barnes meets her brother, likely dead for eight years, on a road near Whitley Strieber’s cabin.⁴⁵ That night, the Visitors appear (see Chapter 14).⁴⁶

March 28-29, 1989 – Pensacola, Florida, USA: Recurring abductee Katharina Wilson drives across the west side of town and is compelled down a road where she enters a UFO. Her memories are fragmented: something is forced up her nose, and she recalls snippets of seeing her high school friend John and “another man.”

“They are both dead. They both committed suicide some years ago in separate incidents.” She receives impressions of animals in cages before speaking to the stranger, who seems strangely familiar. He tells her she is “on the other side... where you go when you die,” yet she is simultaneously dead *and* alive.⁴⁷

February 1990 – Donetsk, Ukraine: A dog belonging to 68-year-old Ivan Nikanorovich rouses him from sleep to go outside. Several tall entities await Nikanorovich and hypnotize him, taking him into their round craft for an examination. Lengthy conversations and even an alien feast ensue before they set course back to Earth, stopping at an undisclosed location along the way.

Responding to the sound of his name being called from the dense fog outside, Nikanorovich sees his sisters, long since departed. Both look surprisingly young, and inform their brother that their dead father and grandfather are present, but his mother—who never visited their gravesites—has been banished to a separate location.

Amazed, Nikanorovich wishes to visit his forefathers, but his alien handlers dissuade him, instead allowing him to see them from afar. They are shepherding a flock in a nearby meadow. Nikanorovich spots a recently deceased neighbor passing by with building materials before he returns to the ship, which takes him back to Earth.⁴⁸

⁴³ Strieber 2020.

⁴⁴ Strieber 2011.

⁴⁵ Strieber 1995.

⁴⁶ Harold 2021.

⁴⁷ Wilson 1993.

⁴⁸ Leszshenko, G.Y. (1994). Case 86. In In A. Rosales (Ed.), *1990 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1990.pdf>

March 1990 – Krivolozhaka, Oryol Oblast, Russia: After beings descend in a cloud, 62-year-old Aleksandr Kuzmich enters a spherical spacecraft where he embraces his deceased son (see Chapter 11).⁴⁹

June 1990 – Ufa, Republic of Bashkortostan, Russia: A mother and her brother see two stars in the sky, one pink, the other blue, which move about erratically. The former emits a sphere. As it approaches them, the mother hears the voice of her son, dead three years. The area illuminates and her son appears, accompanied by a woman and a child, their baby. The family vanishes before the son reappears in the company of “his friends, three men in bright jackets.” The son bids his mother and uncle goodbye, and the visitors, sphere, and stars vanish.⁵⁰

November 20, 1990 - Toropovo, Nizhny Novgorod Oblast, Russia: Beings in a metallic craft wearing antennaed helmets kidnap Maxim Zhirkov on his way home from a tennis match. He watches scenes from his life on Earth, receives a waxy candy, and visits their homeworld. While there he sees “‘silent people’ or the souls of humans who had passed away,” including his uncle, dead for five years.⁵¹

1992 – Near Washington DC, USA: Lucy claims a lifetime of negative abductions by both Greys and ageless men who sexually assault her regularly, attended by strange bruises, seizures, medical ailments, and electronic malfunctions. One night during a heightened period of abductions, the doorbell rings. Stepping outside, she sees a man in the bushes—her dead father.⁵²

December 1994 – Location unknown: An experiencer at his father’s home sees a bright light, out of which appears his deceased brother, Donnie. The pair walk outside through the forest before stopping at a tree stump. A photo album sits on the stump, and once the witness picks it up, Donnie disappears. Inside are photos of UFOs. The experience—a dream?—seems incredibly real. Later, the witness finds a box containing the same clothes Donnie wore during their walk.⁵³

February 1997 – North Berwick, Scotland, UK: Though her apparition does not appear, a grandmother sends a message to her granddaughter Angie two weeks after her death via a three foot-tall being smelling like “burnt cardboard or paper.” Paralyzed, Angie watches as the

⁴⁹ UFOLOG Russia n.d.

⁵⁰ Vozyakova, L. (n.d.). Case 314. In A. Rosales (Ed.), *1990 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1990.pdf>

⁵¹ Ivanov, I. (1990, December 4). Toropovo Anomalies. *Lenin’s Path 144*, p. 4.

⁵² Schnabel 1994.

⁵³ Strieber & Strieber 2016.

being leans over her and telepathically says, “Gran says do it in the morning.” The entity vanishes, and the next day the witness applies for her “dream job,” postponed by the grief of her grandmother’s passing.⁵⁴

June 9, 1997 – Gärtenroth, Germany: While watching a triangular UFO fly overhead, a witness is compelled to pray, hearing the voice of a friend dead for over two decades. She drives in a frenzy to the gravesite and, once there, walks to it as if in a trance. She again hears her deceased friend, who is pleased that she has visited, and her mania subsides.⁵⁵

⁵⁴ Picknett, L. (2001). *The Mammoth Book of UFOs*. London, UK: Robinson.

⁵⁵ Greyhunter. (n.d.). Case 181. In A. Rosales (Ed.), *1997 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1997.pdf>

APPENDIX C

This is a selected list of UFOs and aliens seen in modern cemeteries and graveyards.

August 14, 1951 – Veghenza, Italy: A farmer watches a flying saucer land on his property, which borders the town cemetery. A trio of short beings in reflective coveralls wearing breathing apparatuses survey the landscape before spotting the farmer and panicking, firing a tube-like device in his direction to no effect. They climb in their craft and depart.⁵⁶

October 9, 1954 - Pournoy-la-Chetive, France: Four children roller skating in a cemetery encounter a short figure with large, black eyes which shines a blinding light at them. They flee.⁵⁷

1967 – Arkansas, USA: UFOs appear above a funeral home located in a cemetery (see Chapter 13).⁵⁸

1967 – Elk Garden, West Virginia, USA: Three witnesses near a cemetery with a haunted reputation (including strange lights) see a peculiar flying object shining lights on fresh graves. It resembles “a big turtle”—an animal psychopomp—“with lights on it.” The primary witness, a reverend, claims “It seems like every time there was a new grave, within the next couple of nights, people would see lights up there.”⁵⁹

August 5, 1967 – Sawyer, North Dakota, USA: Ronald Sherven and Robert Bodine see a white glowing object which first hides behind a hill, then reappears at ground level in a cemetery before flying north.⁶⁰

March 8, 1967 – Leominster, Massachusetts, USA: Early in the morning a young couple notice a cemetery shrouded in fog. A light above leads them to initially suspect a fire—but when the car dies, the primary witness feels an electric shock, and his arm is forcefully thrust backwards, they know it represents something more sinister. He is paralyzed as the object departs with a humming sound.⁶¹

⁵⁶ Randles 1997.

⁵⁷ Dennett 2002.

⁵⁸ Ibid.

⁵⁹ Corrales 2012.

⁶⁰ Vallee 1993.

⁶¹ Dennett 2002.

May 7, 1967 – Edmonton, Alberta, Canada: Young Ricky Banyard and Glenn Coates watch a strange object in the sky through binoculars as it hovers above a cemetery, whistling and illuminating the ground before departing. It leaves behind calcified stones.⁶²

October 1973 – Haverhill, Massachusetts, USA: Future rock star Rob Zombie sees a UFO hovering above a cemetery while leaving his third grade Halloween party.⁶³

November 2, 1973 – Manchester, New Hampshire: Lyndia Morel sees a multicolored light while driving home. It follows her and seemingly takes control of her car until, passing Westlawn Cemetery, it draws near enough for her to spy a small Grey in its window. “Don’t be afraid,” she hears in her head. Despite no recollection of stopping her car, she experiences a memory lapse encompassing at least a half mile of travel.⁶⁴

1976 – England: Two boys playing in a cemetery find a trench terminating in a doorway. Opening it, they find computers, control panels, and a pair of classic Greys. The beings seem surprised. Two tall “robots” apprehend the children, after which they only recall awakening in their bedrooms.⁶⁵

April 28, 1976 – Gurabo, Puerto Rico: Angel González accidentally photographs a UFO at a funeral (see Chapter 13).⁶⁶

July 21, 1977 – Bradford, Pennsylvania: Three Bradford, Pennsylvania police officers watch a pair of lights fly in the direction of Oak Hill Cemetery.⁶⁷

1989 – São Paulo, Brazil: A gravedigger at Aracariguama Cemetery sees a UFO resembling a metallic “upside-down hat”... 40 years after Joao Prestes was allegedly killed by a beam from an unknown aerial object. Following his death, Prestes’s brother had allegedly watched “two fireballs rising and striking each other” near the cemetery.⁶⁸

⁶² Vallee 1993.

⁶³ Corrales 2012.

⁶⁴ Fowler 2020.

⁶⁵ UFO Experienter Support. (n.d.). Case 194. In A. Rosales (Ed.), *1976 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1976.pdf>

⁶⁶ Corrales 2012.

⁶⁷ Corrales 2012.

⁶⁸ Ibid.

1991 - Somalia: During the civil war, a flying saucer circles above a field strewn with unburied fallen soldiers, emitting a light. The bodies are allegedly mutilated and exsanguinated.⁶⁹

September 12, 1995 – Northford, Connecticut: A two-foot-by-two-foot “helmet” appears on the ground in All Saints Cemetery, attended by a “static” sound. The primary witness watches blinking lights on the object before twice hearing “Oops, we goofed!” inside her head. Retreating to a nearby monument, she returns to find the object gone. Her experience mirrors an experience at the site 15 years earlier from a different woman, who saw the same object in the sky.⁷⁰

October 27, 1995 – Jalapa, Guatemala: Witnesses watch two UFOs collide “directly above the Bosques del Recuerdo cemetery.”⁷¹

May 30, 2002 – Lembang, West Bandung Regency, Indonesia: A witness allegedly sees a UFO collecting bodies as it hovers above a cemetery (see Chapter 13).⁷²

⁶⁹ Voloznev, I. (n.d.). Case 14. In A. Rosales (Ed.), *1991 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1991.pdf>

⁷⁰ Connecticut MUFON. (n.d.). Case 251. In A. Rosales (Ed.), *1995 Humanoid Sighting Reports*. Retrieved February 5, 2014 from <http://www.ufoinfo.com/humanoid/humanoid-1995.pdf>

⁷¹ Corrales 2012.

⁷² NUFORC n.d.

ACKNOWLEDGEMENTS

With inexpressible gratitude for Barbara Fisher, whose edits, insight, and wisdom have proven invaluable in this process.

The author also wishes to thank the following individuals for their help in bringing this work together, in ways both big and small:

Chris Aubeck, Seriah Azkath, Greg Bishop, Cherylee Black, Chuck Carte, Mike Clelland, Wren Collier, Morgan Daimler, Susan Demeter, J.H., Rey Hernandez, Trey Hudson, Jack Hunter, Martin Kottmeyer, Jeffrey J. Kripal, Greg Little, Alex Matsuo, Tina McSwain, David Metcalfe, Johnny Decker Miller, Bernhard Reicher, Timothy Renner, Brother Richard, Miguel “Red Pill Junkie” Romero, Albert Rosales, Neil Rushton, Victor Soltren, Tyler Strand, Cyndi Vojvoda, Saxon Williams, Chris Woodyard, & Simon Young

With special thanks to the following organizations:

Ask Terence McKenna, Dúchas.ie, Near-Death Experience Research Foundation, Foundation for Research into Extraterrestrial and Extraordinary Experiences, The Faculty of the University of Georgia Religion and Classics Departments, Erowid Center, and all the *6 Degrees of John Keel* and *Where Did the Road Go?* family.

And an abiding appreciation to my family and friends for their undying support.



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In addition to writing, Joshua Cutchin is a published composer and maintains an active performing and recording schedule as a tuba player based out of Atlanta, Georgia. He has appeared on dozens of programs including Coast to Coast AM, and is regularly invited to speak at paranormal conferences about his books. Joshua contributed to Robbie Graham's 2017 essay collection *UFOs: Reframing the Debate*, as well as David Weatherly's 2018 collection *Wood Knocks: Vol. 3*. Cutchin has also appeared on the hit History Channel television show *Ancient Aliens*. He is a recurring guest on *Where Did the Road Go?*, and maintains an online presence at *JoshuaCutchin.com*.

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In *Ecology of Souls*, Joshua Cutchin makes the case for an ecological perspective on the paranormal, with the processes of death and dying seen as essential clues for unravelling its mysteries. Paranormal entities of all different kinds are conceived as psychopomps performing ancient cosmic functions—ushering souls in their transition to the other side. By applying comparative methods—examining patterns across different cultural and folkloric traditions, and exploring commonalities between experiential narratives—Cutchin builds an argument for the centrality of death in all manner of paranormal experiences. This book is a bold and innovative contribution to Fortean research and scholarship, and a kaleidoscopic expedition into the wilds of the paranormal ecosystem.

– Jack Hunter, PhD, *editor of Greening the Paranormal: Exploring the Ecology of Extraordinary Experience*

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Those of us who work in these strangest of folklores work with conjectures, not certainties, with intuitions, not conclusions. Still, there are particularly gifted writers whom I profoundly trust to guide me. Joshua Cutchin is among them. Here are yet two more big books from him on a global comparison that many of us have made but no one has pursued to the literal ends of the earth, as he has here—that between the world of the dead and the world of the UFO. Please read these books. And please recognize that when we can only speak of these glowing presences as ‘threats’ in the sky, we might as well be trying to shoot down souls. Good luck with that.

– Jeffrey J. Kripal, *J. Newton Rayzor Professor of Religion, Associate Dean of the School of Humanities, Rice University*

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